

# *St. Edmund's College*



## ***PROSPECTUS 2024 FOR UG AND PG COURSES***

Old Jowai Road  
Laitumkhrah  
Shillong – 793003  
Meghalaya

## CONTENTS

	Page
Principal's Message ... ..	3
Blessed Edmund Ignatius Rice ... ..	4
Invitation of the Spirit ... ..	5
Brief History of the College ... ..	5
Educational Goals and Objectives ... ..	7
I. General Information on Admission ... ..	7
II. Documents for Application ... ..	8
III. Admission of Foreign Students ... ..	9
IV. National Education Policy ... ..	10
V. Course of Study at Degree Level ... ..	10
VI. Bachelor of Science ... ..	11
VII. Bachelor of Arts ... ..	12
VIII. Bachelor of Commerce ... ..	12
IX. Bachelor of Social Work ... ..	12
X. Bachelor of Computer Application ... ..	13
XI. Minor Subjects... ..	13
XII. Multi-Disciplinary Courses... ..	14
XIII. Skills Enhancement Courses... ..	15
XIV. Ability Enhancement Courses ... ..	16
XV. Value Added Course... ..	16
XVI. Course of Study at Post-Graduate Level ... ..	16
XVII. Information on Fees and Mode of payment... ..	17
XVIII. Internal Examinations and Assignments ... ..	18
XIX. Attendance ... ..	19
XX. Anti Ragging ... ..	19
XXI. Dress Code ... ..	20
XXII. Student Representatives ... ..	20
XXIII. Mobile Communication device ... ..	20
XXIV. College Library ... ..	21
XXV. Scholarships ... ..	21
XXVI. Amenities ... ..	22
XXVII. Memorial Lectures ... ..	26
XXVIII. Awards .... ..	26
XXIX. Results 2023 ... ..	27
XXX. Expectations from the students ... ..	28

## Principal's Message

*Dear Young Learners,*

*On behalf of St. Edmunds College, I extend a warm greeting as we celebrate 100 years of excellence and the countless heroes who have passed through our portals. Many of our alumni have achieved remarkable success, and we hope you will join their ranks.*

*As a young learner, you will be presented with numerous opportunities both inside and outside the classroom. We believe that society is counting on you to become a game changer. Our motto, "Facta Non Verba," should serve as your guiding compass on this journey.*

*Our dedicated staff is here to guide and support you as to blossom into your full potential. We encourage the foundation of strong bonds among students, embracing the rich cultural heritage they bring from not only the seven sister states of North East India but also beyond.*

*You are the fortunate ones to be offered the NEP – 2020 by the University which opens up areas of learning and opportunities to acquire new skills wherein the College will be able to offer the 4-year degree Courses in selective subjects.*

*Looking ahead at the growing needs of Meghalaya, the College has introduced Education as a subject, with a view to reaching out to the rural schools. In collaboration with the Marino Institute of Education (Ireland), a Christian Brother Venture, the students will be offered additional practical skills.*

*It has been a tradition in St. Edmund's College to provide opportunities to excel in every field and this has been widely acknowledged in the State, the North East, our country and across the world. In 2015, the College was awarded STAR STATUS under the Department of Biotechnology, Government of India, thereby becoming the only College in Eastern India to achieve this feat.*

*At St. Edmunds College, we believe in fostering an environment that nurtures holistic growth, empowering you to become leaders of tomorrow. We invite you to embark on this transformative educational journey with us.*

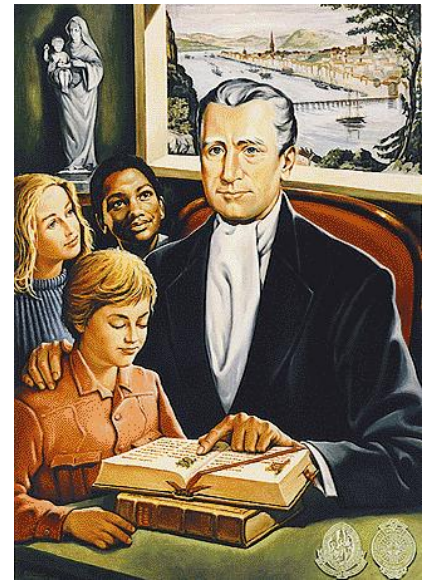
*Welcome to St. Edmunds College, where the past meets the present to shape a brighter future.*

*With warm regards,*

*Dr (Br). Simon Coelho*

## Blessed Edmund Ignatius Rice the Founder of Christian Brothers

Edmund Ignatius Rice was born in Callan, Ireland, in 1762. Edmund had the good fortune of being brought up in relatively comfortable life while the majority of his countrymen were relegated to near destitution due to the policy of religious persecution of the occupying British Government. At the age of seventeen, after a childhood spent on the family farm, he was apprenticed to his uncle, a merchant in Waterford, South-East Ireland. Edmund prospered and became the owner of the business and at the age of twenty five he married Mary Elliott. Two years later she died leaving him a physically challenged daughter for whom he cared lovingly throughout his life.



Edmund was known for his spirit of prayer and his practical charity. Though attracted to a life of prayer in a monastery, he realized, through a conversation with a friend and the example of Nano Nagle, Foundress of the Order of Presentation Sisters that God was calling him to work for the destitute, ignorant people, especially the youth.

Edmund spent his entire life in helping the poor personally. He undertook legal proceedings to ensure that money left to help them went to them and not to dishonest officials. He regularly visited the prisons, consoled the condemned and provided them with hope for a better world.

Though Edmund helped the poor in numerous ways, he saw that a holistic, value-based education as the best means of making them aware of their human and spiritual dignity as children of God. In 1802, at the age of forty, he sold his business and, unassisted, opened his first school in a converted stable in Waterford. His courageous example attracted followers. In 1808, with six companions, he took vows as a Religious Brother, marking the foundation of the Congregation of Christian Brothers.

In the beginning the Brothers owed obedience to the local Bishop, being known as Presentation Brothers. In 1822, Edmund and most of the Brothers adopted a central organization and the Christian Brother Rule of Life was approved by Pope Pius VII. Those Brothers who remained Diocesan retained the name, Presentation Brothers.

Edmund was a strong, rounded personality, intelligent and practical. He was balanced in temperament and appreciated the efforts of others. He was remarkable for his trust in Divine Providence. He died on 29th August, 1844. Till today, in many places around the world on the six continents he is venerated for the holiness of his life. His remains rest in the Chapel of the Blessed Sacrament, Mount Sion, Waterford, Ireland.

During his life time, his work spread throughout Ireland and to England, Gibraltar and Australia. Today his Brothers continue his mission in over 400 foundations in thirty countries. Edmund Ignatius Rice was beatified by His Holiness, Pope John Paul II on the 5<sup>th</sup> of May, 1995.

Edmund's charisma continues to inspire many men and women around the world. Fired by his spirit they carry on his message to the youth of today. Besides the Congregations of the Presentation Brothers and the Christian Brothers, the worldwide Edmund Rice Network focuses the zeal and enthusiasm of many who wish to commit their talents and time to the work envisioned and started by Edmund.

His spirituality, that of brothers and sisters who break the "Word" of God experienced in their lives to each other in community is especially relevant in our world today.

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## **Invitation of the Spirit**

*(An extract from the Document on the Congregational Chapter held at Munnar, India in 2008)*

The time is now! The place is here! You are the people!

This is my invitation to you.

Come; follow me to the edge, into the deeper and wider dimensions of Living, that you may discover the God who awaits you.

It is at the very heart of Existence that you will find life in its fullness.

I came to bring Life and I wish you to live it to the full, and to carry it to the very edge of the Universe.

Enter into the core of your being, into your stories.

You know me in your stories, in your living traditions and in the deepest moments of joy and pain.

Have courage! Let go the chains with which you will bind me.

I am waiting for you beyond your boundaries, your concepts, your understandings.

I walk with you in places of the heart beyond your wildest imaginings.

I am your source, your energy, your passion.

Fly free as Edmund did before you to new horizons, to the unknown, the not yet imagined.

Throw open your windows and let the fresh air in

Open wide your shutters and allow me to inflame you.

Dare to enter my Mystery and become hope for the world.

Risk being different! Risk leaping and falling!

Remember, falling is the privilege of the living

And even as you encounter loss, fear, despair and death, know I have been there before you and will be with you always.

Trust me. Dare to me my disciples. In you I am doing something new!

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## **Brief History of the College**

The Christian Brothers were invited to Shillong in 1915 and St. Edmund's School began in 1916. It was in 1923 that St. Edmund's College, University Section, as it was known then, started Inter-Arts and Inter-Science classes, which were affiliated to Calcutta University. Bro. J. E. McCann was the first Principal of the College, University Section (he was also the Principal of the School, St. Edmund's College). Bro. I. O'Leary was the first Principal of the College (when separated from the School).

St. Edmund's College, Shillong is one of the premier institutions of the North East of India and Meghalaya in particular. Since 1923, till the present day, St. Edmund's College has maintained its excellence by regularly introducing new courses, updating its infrastructure, achieving the highest academic records and maintaining discipline among the students.

From 1923 to 1936, St. Edmund's College was a junior college for Intermediate Arts and Science. At that time the college offered English, Alternative English, Latin, History, Maths, Geography, and Physical Chemistry as subjects for Arts and Science. Today, St. Edmund's College has made commendable progress and has opened up different departments of various honours course in Humanities (Economics, Education, English, Geography, History, Khasi, Political Science and Sociology); in Science (Biochemistry, Biotechnology, Botany, Chemistry, Computer Science, Electronics, Environmental Science, Mathematics, Physics and Zoology); Commerce, Computer Application, Bachelor of Social Work (BSW) and Master of Social Work (MSW).

Besides achieving academic excellence, the college also works towards the development of the personality and potential of the students. Many programmes have been introduced in the college to tap the potential and prowess of students and to help bring them to the forefront. St. Edmund's College is proud to have been the mould of several eminent personalities who have carved a name for themselves in the field of politics, academics, medicine, engineering and technology, bureaucracy, judiciary, fashion technology, etc.

The College celebrated its Platinum Jubilee in 1989-99 and the Centenary Year is being celebrated in 2023. Over the years, the College has endeavoured to instil in its students a love for excellence, integrity, concern for one's fellow human beings and the preservation of the environment in an atmosphere conducive to the awareness of God.

St. Edmund's has been assessed and accredited by NAAC in three cycles that is, 2003, 2009 and 2019. In 2015 the College became the First and the only College in Eastern India to be Awarded STAR STATUS by the Department of Biotechnology Government of India for Biochemistry, Biotechnology, Botany, Chemistry, Physics and Zoology. In 2016 the Department of Biotechnology, Government of India extended the STAR Funding to Computer Science, Electronics, Environmental Science and Mathematics departments.

The College has an active research centre in Biotech Hub and Bioinformatics Centre funded by the Department of Biotechnology Government of India. The College creates an environment where the all-round development of the individual is promoted with dignity, principally through right relationships with God, with others and with the whole of the creation.

At St. Edmund's, we endeavour to encourage our students to use their imagination and intuition as tools to initiate change. Sensitization towards a need to bring about equality and change in the society and the world as a whole the interests instilled in the minds of our students, thus, making them more responsible citizens.

*The College Motto: "FACTA NON VERBA" (DEEDS NOT WORDS)*

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## Educational Goals and Objectives

We, the Staff of St. Edmund's College, are convinced that Education has the potential to transform society and thus we commit ourselves to:

Working together to create a NEW SOCIETY where people would accept each other as brothers and sisters under the common parenthood of God.

Accepting religious and cultural pluralism in the conviction that "Unity in Diversity" is part of God's plan for humanity.

Creating an environment where the all-round development of the individual is promoted with dignity, principally through right relationships with God, with others and with the whole of creation.

Collaborating with all people of good will in order to usher in a more just, peaceful and compassionate climate in society.

To assist the poor and oppressed in their own advancement and development

Inspired by this Vision and operating out of the conviction that we are called by God to partner Him in the creation of this NEW SOCIETY, we will

Share this vision with our students and past students and their parents, so that the college community has a common motivation.

Through Value Education sensitize our students to social needs.

Educate our students to be open to all religions, promoting inter-relatedness leading to integration.

Sensitize our students towards ecological preservation and restoration.

Provide opportunities to our students to reach out even more to the under-privileged, the marginalized and those oppressed by social and gender restrictions.

Promote flexibility and innovativeness to make our courses of study more occupationally relevant.

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### I. GENERAL INFORMATION ON ADMISSION PROCEDURE

#### (a) FOR DEGREE COURSES

1. The Secretary of the College, supported by the Principal and the two Vice Principals will be directly responsible for all admissions.
2. Students who want to apply for admission in St. Edmund's College are encouraged to show their intent by submitting their class 10 mark sheet, after the 15<sup>th</sup> April 2024 to the <https://secv4.linways.com/v4/adm-applicant/login>
3. Students/Parents/Guardians should go through the **College Prospectus** before applying.
4. State Reservation Policy as approved by the Sponsoring Body, will be in place.
5. All procedures will be taken care of by the Central Office; students do not need to visit the various departments.
6. Selected Student will receive a confirmation E-mail.
7. The selected candidates will forfeit their admission if their fees are not paid on the day of the intimation.
8. The Management reserves the right to grant or deny admission.
9. Students are encouraged to appear for the CUET(UG) conducted by the National Testing Agency.

## **(b) FOR POST GRADUATE (PG) COURSES**

Application Forms for admission for candidates who intend to pursue MSW shall be available in the College website at an appropriate time.

Students must clear the CUET (PG) 2024 conducted by the National Testing Agency (NTA).

The applications for admission, on prescribed Online Forms will be accepted after the CUET mark sheet is uploaded and a copy of the final degree mark sheet is submitted.

## **II. DOCUMENTS FOR APPLICATION**

### **(a) Documents Required for Applying:**

Each Application must be accompanied by:

- (i) A self-attested copy of class X mark sheet.
- (ii) A self-attested copy of class XII mark sheet.
- (iii) A recent passport size photograph of the student.

Additionally, PG Applicants (MSW) need to submit:

- (iv) A self-attested copy of Degree mark sheet.
- (v) A self-attested copy of CUET mark sheet.

### **(b) Documents Required for Admission:**

When a student is selected, then the Admission Form must be accompanied with:

- (a) A testimonial of character from the Principal of the School / College last attended.
- (b) A self-attested copy of the mark sheet of the class X.
- (c) A self-attested copy of the mark sheet of the last examination passed (Class XII)
- (d) A recent passport size photograph of the student.
- (e) The ORIGINAL Transfer Certificate from the School / College last attended.
- (f) A self-attested Schedule Tribe certificate for Meghalaya Tribal students.
- (g) The ORIGINAL Migration Certificate for students coming from Boards / Universities other than the Meghalaya Board of School Education is to be handed over to the office not later than one month from the date of admission.
- (h) As a College, we have been encouraging students with Disability and such applicants are required to produce a Disability Certificate duly issued by a competent authority.
- (i) PG Applicants need to produce Original copy of the Degree mark sheet.



**(c) Other Information on Admission:**

- The ORIGINAL mark sheet of Class X and XII is NOT to be handed to the office under any circumstances.
- The College reserves the right to refuse an application for admission without assigning any reasons for the same.
- Application forms without having all the required documents will not be considered.
- Candidates of the Congregation of Christian Brothers and other Catholic Religious (Brothers or Sisters) and Priestly Congregations shall be given Direct admission subject to their fulfilling the minimum University criteria for admission in the respective stream.
- In case of withdrawal of admission, fees shall be refunded as per the UGC instruction D.O. No. F.2-71/2022(CPP-II) dated 3<sup>rd</sup> July 2023. A candidate seeking refund must apply for refund stating a reason for withdrawal and no re-admission will be granted.

**(d) Class Timings:**

- Classes are held from 8.30 am to 4.00 pm. During Practical classes a student could be required to stay longer.

### **III. ADMISSION OF FOREIGN STUDENTS**

The College has, over the years, drawn students from various foreign countries such as Bangladesh, Nepal, Bhutan, Malaysia, Myanmar, Thailand, Korea, Vietnam, Finland, Afghanistan and other countries. This is a matter of immense pride to us and we hope to draw ever increasing numbers of students from around the world as this enhances the cosmopolitan culture of the campus. Both the students and the institution benefit from exposure to different people and different cultures.

The College charges the same fees from foreign students as in the case of the Indian students.

Foreign students are given preference in admission to the College Hostels.

**(a) Admission Procedure for Foreign Students:**

- Foreign students should have all legal documents such as visas and permissions for entry into the country. The student will have to produce the documents when applying.
- The applicant should have equivalence certification given by the Indian Embassies in their countries signed on their Higher Secondary/Graduation Degree equivalent examination results.
- On gaining Provisional admission to the course of studies of their choice, applicants are to apply to the Association of Indian Universities (AIU House, 16, Comrade Indrajit Gupta Marg [Kotla Marg], New Delhi 110002) for issuance of an equivalence certificate as the same is required by the North Eastern Hill University before students can be registered in the University.
- Applicants will be provisionally admitted to the respective courses until the North-Eastern Hill University issues the Registration Cards for them.
- The college office (Counter No.4) will provide all assistance possible to students in this matter.

## IV. National Education Policy – 2020

With the introduction of the NEP – 2020 in the Country, we are very glad that NEHU has implemented the same, for the First Semester starting August 2023. This is a very bold move by the University, which gives the students a plethora of academic and non-academic, skill-based learning.

Hence, the students of St. Edmund’s College, Shillong must select:

- a. One Major Course;
- b. One Minor Course;
- c. One of the Multidisciplinary Courses (MDC);
- d. One of the Value Added Courses (VAC);
- e. One of the Skill Enhancement Courses (SEC);
- f. One of the Ability Enhancement Courses (AEC).

### STRUCTURE OF THE NEP-2020

COURSE CATEGORY	COURSE CODE	CREDIT	TOTAL CONTACT HOURS	REMARK
MAJOR	e.g. ECON	4	60/75	
MINOR	e.g. HIST	4	60/75	Student to choose one course from another department
MDC		3	45	Student to choose one course out of the offered courses by the college under each category
AEC		3	45	Student to choose either English or MIL(Khasi) and continue the same in 2 <sup>nd</sup> Semester.
SEC				Student to choose one course out of the offered courses by the college under each category
VAC	VAC-104	3	45	Compulsory
<b>Total</b>		<b>20</b>		

(Example- Subject: Economics Major and History Minor)

## V. COURSES OF STUDY AT DEGREE LEVEL

The College conducts under-graduate courses which are affiliated to North-Eastern Hill University in **Bachelor of Arts, Bachelor of Science, Bachelor of Commerce, Bachelor of Social Work and Bachelor of Computer Applications.**

**The duration of Degree/Honours Course is six/eight semesters which is equivalent to 3/4 years.**

The College holds semester examinations as per the University schedule. After the completion of each semester the student continues in the next semester after due registration.

*The Degree courses in the College are full-time courses. There is no provision for “Private” or “Part Time” or “Non-collegiate candidates”.*

**A student is to choose a Major subject along with the Minor subjects as given in the Prospectus.**

The College will follow the North-Eastern Hill University norms as guidelines. Students who had not taken the subject in the Higher Secondary must secure at least 60% aggregate in the Higher Secondary Examination in order to be eligible for admission to a course they select.

**The College cannot bear any responsibility for a student who does not have the University required norms and through oversight has been admitted to the course.**

### **(A) MAJOR SUBJECT**

Major subject is the discipline or subject of main focus and the degree will be awarded in that discipline. Students should secure the prescribed number of credits (about 50% of total credits) through core courses in the major discipline.

## **VI. BACHELOR OF SCIENCE (B.SC)**

The subjects listed below may be chosen as Honours/Major Subject. Student will have to choose ONE MAJOR SUBJECT from the list below.

<b>HONOURS</b>	<b>CODE</b>
BIOCHEMISTRY	BIOC
BIOTECHNOLOGY	BIOT
BOTANY	BOTA
CHEMISTRY	CHEM
COMPUTER SCIENCE	COMP
ELECTRONICS	ELEC
ENVIRONMENTAL SCIENCE	EVSS
MATHEMATICS	MATS
PHYSICS	PHYS
ZOOLOGY	ZOOL

## VII. BACHELOR OF ARTS (B.A)

The subjects listed below may be chosen as Honours/Major Subject. Student will have to choose ONE MAJOR SUBJECT from the list below.

*(Students opting for Economics honours are required to have a good background in Mathematics).*

HONOURS	CODE
ECONOMICS	ECON
EDUCATION	EDUC
ENGLISH	ENGL
GEOGRAPHY	GEOG
HISTORY	HIST
KHASI	KHAS
POLITICAL SCIENCE	POLS
SOCIOLOGY	SOCI

## VIII. BACHELOR OF COMMERCE (B.COM)

Course structure will be as per the North-Eastern Hill University curriculum and guidelines.

**Course of 1<sup>st</sup> semester:** Accounting For Business. **Course of 2<sup>nd</sup> semester:** Principles of Management.

## IX. BACHELOR OF SOCIAL WORK (B.S.W)

**INTRODUCTION:** Social Work Education is a professional course which trains students to understand, assess and find solutions to social problems. The Social Work methods used for working with individuals, groups and community are Case Studies, Group Work, Community Organization, Social Action and Research.

Kindly note that the course demands students to be on the field frequently and hence, they have to be in good health and ready to face challenges. On being selected the candidate will have to produce a medical fitness certificate from a Government registered practitioner.

The course structure will be as per the North-Eastern Hill University curriculum and guidelines.

(iv) **FIELD WORK:** *It is an integral part of the B.S.W. programme. Each class has two days of Field Work each week. Since Teachers are required to supervise the field work, students shall be charged for the teacher's travel and miscellaneous expenses. Field Work also includes a monthly Community Visit.*

(v) **RURAL CAMP / STUDY TOUR:**

**Field Work is part and parcel of the course and will be charged annually.**

*Note: The semester college fee paid by a student does not include expenses of field trips / rural camps / study tours which will be as per the actual expenses incurred.*

## X. BACHELOR OF COMPUTER APPLICATION (B.C.A.)

**INTRODUCTION:** This course was started w.e.f. from the academic session, 2010. The BCA (Honours) is a full time for 6 semester programme leading to the award of the Bachelor's degree in Computer Application (Honours) by the University.

Programme Objective: To provide a sound academic base from which a moderate to advanced career in Computer Application can be developed. A firm conceptual grounding in computer applications in the practical environment is the focus of the programme. The programme has been designed to prepare employable students with knowledge, skills and aptitude appropriate for the prevalent IT market in India. The emphasis of the programme is mainly on programming and software applications.

*For applicants for B.C.A., (students from Arts, Commerce and Science) possessing an aggregate of at least 50% and 50% in Mathematics at the SSLC Exam are the eligibility criteria. Selection for admission will be on merit.*

**PLEASE NOTE: NO CHANGE IN MAJOR SUBJECT WILL BE ALLOWED ONCE ADMISSION HAS BEEN GRANTED.**

## XI. MINOR SUBJECT

Students need to choose their Minor Subject from the Following options.

MINOR SUBJECT	CODE
BIOCHEMISTRY	BIOC
BIOTECHNOLOGY	BIOT
BOTANY	BOTA
CHEMISTRY	CHEM
COMPUTER SCIENCE	COMP
COMPUTER APPLICATION	BCAS
ECONOMICS	ECON
EDUCATION	EDUC
ELECTRONICS	ELEC
ENGLISH	ENGL
ENVIRONMENTAL SCIENCE	EVSS
GEOGRAPHY	GEOG
HISTORY	HIST
KHASI	KHAS
MATHEMATICS	MATS
PHYSICS	PHYS
POLITICAL SCIENCE	POLS
SOCIOLOGY	SOCI
ZOOLOGY	ZOOL

## **XII. MULTI DISCIPLINARY COURSES (MDC)**

MDCs are introductory-level courses/papers intended to broaden the intellectual experience & conceptual understanding of students within and beyond different disciplines. Students shall be qualified for the 3-year & 4-year Bachelor's degrees on successful completion of 9-Credit MDC.

### **For Semester I**

#### **The following courses will be offered for Semester I**

1. **MDC 110 Commercial Arithmetic & Elementary Statistics** – The course will familiarize students with knowledge of essential mathematics & statistics that are applicable to real-life business situations.
2. **MDC 111 Culture & Society** – The course will examine concepts & theories related to culture along with understanding the socio-cultural diversity of India & North-East India.
3. **MDC 112 Fundamentals of Computer Systems** – The course will involve comprehension of basic information related to hardware & software, number systems, types of operating systems and networks.
4. **MDC 113 Fundamentals of Earth System Science** – The course provides comprehensive knowledge about planet Earth, geological processes and the formation of minerals & rocks.
5. **MDC 114 Fundamentals of Lifelong Learning** – The course will examine concepts & related terms of Lifelong learning and its relevance in the present-day context. It also focuses on Sustainable Development Goals (SDGs) and throws light on government programmes on lifelong learning for youth, women, farmers, etc.
6. **MDC 115 Introductory Life Sciences** – The course aims to familiarize students with concepts of Biodiversity & Importance of Wildlife and conservation, the Origin of life, General Diversity & Classification of Life Forms, the process of evolution, Genes and their role in inheritance.
7. **MDC 117 Introduction to Psychology** – The course will identify basic concepts of psychology and apply psychological principles to everyday life. It will examine the relationship between the physical functioning of an organism and its behaviour and pro-social behaviour.
8. **MDC 118 Mathematics in Daily Life** – The course will familiarize students with everyday banking transactions, and data interpretation. Students will be able to perform basic calculations & measurements and also understand ratios and proportions.
9. **MDC 119 Philosophy of Culture** – The course will impart the basics of human culture and help develop core concepts of cultural understanding of knowledge & society. It will incorporate belief systems, tribal cultures from NE-India and Indian Culture, along with a focus on the decolonization of knowledge & culture & cultural nationalism.

### **For semester II**

#### **The following courses will be offered for Semester II**

1. **MDC-160- Disaster Management-** The course will explain the fundamentals of disaster and disaster management and develop critical thinking in terms of response, preparedness and mitigation strategies in all phases of disaster.
2. **MDC-161- Entrepreneurship-** The course will provide exposure to the students to the concept and process of entrepreneurship, and industrial growth so as to prepare them to set-up their own small enterprises.

3. **MDC-162-Environmental Ethics-** The course will promote sensibility to larger issues of environment and climate crisis, how to think about restoration, replenishment and recycling and other such ethical means of preserving the environment.
4. **MDC-163- Fundamentals Of Statistics-** This course will impart the students a knowledge on the development, meaning. Importance and scope of Statistics, summary measures of data sets and concepts of probability.
5. **MDC-165- Introduction To Educational Psychology-** This course will sensitize learners towards the applications of psychological concepts and principles in Education in order to improve educational practice.
6. **MDC-166- Introduction To Theatre And Performance-** Students will gain the basics of theatre and performance, a theoretical introduction to theatre and performance and the ability to translate dramatic theory into practice.
7. **MDC-168- Physical Geology & Geodynamics-** The course will familiarise students about the internal structure of the earth, endogenetic processes, deformation in the rocks. To understand the various principles of Stratigraphy and its correlation.
8. **MDC-169- Understanding Human Rights-** This course will enable students to understand the historical growth of human rights and demonstrate awareness in international and national contexts.

### **XIII. Skills Enhancement Courses (SEC):**

These courses are aimed at imparting practical skills, hands-on training, soft skills, etc., to enhance the employability of students.

#### **The following courses will be offered for Semester I**

1. **SEC- 130: Cyber Security-** This course will help students with various security concepts and how to apply them in daily cyber use. Perform the malware and spam email identification, analysis, virus scanning and cleaning and other services using security tools and various existing cyber laws.
2. **SEC- 131: Motivation-** This course will demonstrate different aspects on how people are motivated, value outcomes through improved performance, well-being, personal growth and a sense of purpose, propose a pathway to change the way of thinking, feeling and behaving and also willing to work with zeal, initiative, interest and enthusiasm.
3. **SEC-132: Personality Development –** This course will comprehend the scope of personality and its development, enable development of core skills for development of self, understand positive personality traits, Cultivating skills for successful life
4. **SEC-133: Public Speaking-** The course will enable the students to overcome the fear of public speaking and enhance their confidence to gain practical experience in effective public speaking
5. **SEC-134: Team Building-** This course will help students to understand the importance of team building, its purpose, team spirit and team work. They will be able to effectively address diverse issues relating to team building process. The students will learn how team building helps in conflict resolution, management and use of individual talents.

#### **The following courses will be offered for Semester II**

1. **SEC-180-Communication Skills-** This course will help students to comprehend the



fundamentals of communication, assess the importance of communication and to equip themselves with communication skills.

2. **SEC-181-Confidence Building**- This course will help learners to explore the concept of self-confidence: how it is acquired, how it can be sabotaged, and how it can be changed. It will enable the learners to develop strategies, tools and techniques to build a positive self-image.
3. **SEC-182-E-Commerce**- This course will provide exposure to students on E-Commerce and its intricacies.
4. **SEC-183-Python Programming**-(for Science Students) The course will introduce Python Programming Language as Multipurpose Programming Language with Features and Applications. This course is designed to equip students with the basic skills and knowledge of python programming.

#### **XIV. ABILITY ENHANCEMENT COURSE**

These courses are designed to help students enhance their skills in communication, language, and personality development. The students will gain awareness of the various artistic expressions emerging out of diverse literary and cultural experiences. The students will also gain the ability to communicate ideals opinions and values and apply the knowledge of the subject to real-life situations.

##### **The College offers the following subjects for Semester I**

1. AEC-120 –ALTERNATIVE ENGLISH
2. AEC-124 – MIL-I: KALITERESHOR KHASI BAD KAKYLLA-KTIEN

##### **The College offers the following subjects for Semester II**

1. AEC-170 – COMMUNICATIVE ENGLISH
2. AEC-175 – MIL-II: KARENKATHOH KHASI

#### **XV. VALUE ADDED COURSES(VAC)**

Value-Added courses are part of the curriculum designed to provide necessary skills to increase the employability quotient and equipping the students with essential skills to succeed in life.

The College offers (a) **VAC (140): Environmental Science** in Semester I and (b) **VAC (190): Health and Wellness** in Semester II.

#### **XVI. COURSES OF STUDY AT POST-GRADUATE LEVEL**

The College conducts a post-graduation course which is affiliated to North-Eastern Hill University in Masters of Social Work.

**The duration of the Post Graduation Course is four semesters which is equivalent to 2 years.**

The College holds semester examinations as per the University schedule. After the completion of each semester the student continues in the next semester after due registration.

#### **XVII. INFORMATION ON FEE AND MODE OF PAYMENT**

**FEES FOR 2024 (Undergraduate Courses):**



<b>Fees at a Glance</b>				
(Admitted in May 2024)				
(1st Semester Fee for 6 months)				Sem 1
	<b>SUBJECT</b>	<b>SUBJECT CODE</b>	<b>Major Subject Fees</b>	<b>Minor Subject Fees (inclusive of MDC, AEC, SEC, AND VAC)</b>
1	BIOCHEMISTRY	BIOC	20,470	20,470
2	BIOTECHNOLOGY	BIOT	30,300	30,300
3	BOTANY	BOTA	13,870	13,870
4	CHEMISTRY	CHEM	14,970	14,970
5	COMPUTER SCIENCE	COMP	20,470	20,470
6	ECONOMICS	ECON	10,020	10,020
7	EDUCATION	EDUC	19,850	19,850
8	ELECTRONICS	ELEC	13,870	13,870
9	ENGLISH	ENGL	10,020	10,020
10	ENVIRONMENTAL SC	EVSS	13,870	13,870
11	GEOGRAPHY	GEOG	13,870	13,870
12	HISTORY	HIST	10,020	10,020
13	KHASI	KHAS	10,020	10,020
14	MATHEMATICS	MATS	10,020	10,020
15	PHYSICS	PHYS	13,870	13,870
16	POLITICAL SCIENCE	POLS	10,020	10,020
17	SOCIOLOGY	SOCI	10,020	10,020
18	ZOOLOGY	ZOOL	14,970	14,970
19	COMPUTER APPLN	BCAS	25,900	25,900
20	COMMERCE	BCOM	19,850	19,850
21	SOCIAL WORK	BSWS	19,850	19,850

**EXAMPLE: MAJOR (BCOM) = 19,850/- and MINOR (ECON)= 10,020/-  
TOTAL FEE (MAJOR+MINOR) = 29,870/-**

## **FEE PAYABLE (Masters in Social Work) (FEES FOR 2024-2026)**

### **MSW 2023-2025**

<b>Semester</b>	<b>Fees</b>
1 <sup>st</sup> Semester	66,150
2 <sup>nd</sup> Semester	64,900
3 <sup>rd</sup> Semester	64,900
4 <sup>th</sup> Semester	64,900

### **More Information on Fee and Mode of Payment**

- Fee will be charged for 36 months or 6 semesters for Degree Courses, and 24 months or 4 semesters for Post-Graduation Degree(MSW).
- Fee for each semester is to be paid in ONE instalment. The amount and date by which the fees are to be paid shall be informed to the students at appropriate times.
- Any student whose name has been struck off the register may be readmitted at the discretion of the Principal, on payment of arrears and fines in full.
- All College Fees have to be paid online in Linways Website.
  - a) Login to <https://sec.linways.com/student/>
  - b) Enter your credentials.
  - c) Click on "My Fees" and then make the payment for the respective semester.

### **All College Fee, Fines, etc., have to be paid online through: [sec.linways.com/student](https://sec.linways.com/student) (Students' Linways Portal.)**

1. The Governing Body of the College, in its meeting held on the 7<sup>th</sup> March 2002, decided to charge a College fee, with effect from the admissions to Degree 1st year 2002. This decision was taken in response to the Government's letter to Colleges: No. EDN/136/98/466 dt. 2<sup>nd</sup> November 2001, freeing Colleges to enhance fees to meet the payment to non Government-sanction staff of the College. It is also meant to meet the need of the College to employ additional Staff (teaching, Office and non-teaching) when required. It is the desire of the College to retain the services of well qualified and permanent Staff for the benefit of the students. Kindly note that the College Fees could be enhanced each year.
2. Should situation so demands, the fees may be marginally changed even during the semester.
3. Should a student decide to leave the college at any time of the session or expelled from the college, he / she shall be liable to pay the outstanding amount of the "fees payable" for the given-Semester.

## **XVIII. INTERNAL EXAMINATIONS AND ASSIGNMENTS**

- (a) Under the Semester System there is continuous evaluation of a student. 25% marks in each subject is reserved for Internal Assessments. Hence, the College will conduct internal assessment in the

form of tests and assignments from time to time and students are expected to prepare themselves and attend them without fail.

- (b) Marks are given periodically and after every internal examination. Parents are urged to check the internal marks because they are an indication of the student's performance and seriousness and will be added to the final marks to be issued by the University.

## **XIX. ATTENDANCE**

- (a) **A Minimum of 75% Attendance** is required if a student is to be sent up for the final semester examination. A student having less than the required percentage of attendance is liable to be barred from appearing the University Examination. Parents are earnestly requested to help us by checking with the respective Heads of Department from time to time regarding the attendance of their wards.
- (b) Any student who is absent for **TWO SUCCESSIVE CALENDER WEEKS**, without prior permission, will have his/her name removed from the Register. Students and parents will be required to sign an undertaking for class attendance in the format provided by the college.
- (c) Students are required to be present and on time on all class days. Students who are absent for even a day, are to have an excuse note written by their parents. For longer absence parents are requested to meet the concerned Head of Department and / or Principal and in case of illness to produce a medical certificate from a registered medical practitioner.
- (d) For better communication a student from outside Shillong must have a local Guardian and they will have to come when they are called to the College.

## **XX. ANTI-RAGGING**

**Ragging of fresher's / juniors in many institutions is a matter of social concern. Ragging in any form (Physical, Verbal and Mental) is totally prohibited in this institution. Anyone found guilty of ragging and / or abetting ragging, whether actively or passively is liable to be punished in accordance with the "UGC Regulations on curbing the Menace of Ragging in Higher Educational Institutions, 2009". Every student is expected to register online in the anti-ragging cell under UGC.**

Our institution is free from ragging. However, there is an Anti-Ragging Cell in place, comprising senior students and teachers' in-charge. Members of this cell are always vigilant that no ragging to fresher's / juniors occurs in the College Campus or Hostels. Hostel wardens are empowered to take action against students indulging in ragging as per the UGC regulations. The Principal of the College shall act immediately in response to the information received from the Anti-Ragging Cell.

For Anti-Ragging Registration, click on <https://sec.edu.in/antiragging.php>

**Helpline:** Prof. Monotosh Chakravarty, Vice Principal (M) 9436105406  
Prof. Sumit Deb, HOD, Chemistry (Coordinator, IQAC) (M) 9863023788

**Please Note:**

- 1. Serious breach of discipline by any student inside the college campus shall call for EXPULSION from the College.**
- 2. Students who do not benefit from the College education will be asked to leave.**
- 3. Students are not to be engaged in Public Display of Affection.**

## **XXI. DRESS CODE**

All students are expected to come dressed respectably and modestly to the College. Students must wear their College Identity Card in the College Campus. Given that the College is coeducational, male and female students are to so dress that they do not cause offence to others.

**The following code should be adhered to:**

- a) Hair should be combed and tidy.
- b) Semi-formal / formal footwear is to be worn. Hawaii / Bathroom slippers are not allowed.
- c) T-shirts / Jackets, etc., when worn, should not have abusive or other objectionable language / pictures printed on them.
- d) Boys must wear full length trousers certainly not shorts.
- e) Boys' shirts / T-shirts must either be half-sleeved or full sleeved.
- f) Girls' blouses/tops should be sleeved not "one/cold/off shoulders"; fall well below the waistline; be modestly cut and not transparent, having acceptable cut collars.
- g) Girls may not wear half or mid-length pants or ripped jeans or netted stockings.
- h) Girls' dresses / skirts must be of length(knee-length,mid-calf, maxi) which maintains modesty.
- i) Face rings and lip rings are not to be worn.
- j) The wearing of earrings by boys is discouraged.
- k) The clothes for class should not be yoga pants or gym clothes
- l) Caps must not be worn in classrooms and should otherwise be removed deferentially when greeting a member of the Staff. Woollen caps may be worn during winter and when religious purposes require the shaving of the head.

## **XXII. STUDENT REPRESENTATIVES**

**Every class has student representatives (CRs and ACRs) to help address students' concern and initiatives (e.g. organizing events, etc).**

## **XXIII. MOBILE COMMUNICATION DEVICE**

- (a) Mobile phones must be switched off before entering the building, classroom and laboratory.
- (b) Mobiles are not to be brought on Examination days.
- (c) The mobiles may not be used as music / movie entertainment systems on campus.
- (d) The College takes no responsibility for the loss of mobile phones and any valuables on campus.
- (e) **IF A STUDENT IS CAUGHT USING A MOBILE INSIDE THE CLASSROOM IT WILL BE CONFISCATED.**
- (f) **Students using the social media must maintain decorum that does not hurt the sentiments and prestige of the Institution, Management, Staff, fellow students or any one in society. Any**

**misuse of social media by a student or groups of students in any form will be dealt with as per the law.**

- (g) Students are expected to regularly update the contact details of their Parents/Guardians if there are changes in address for communication, e-mail or mobile numbers.

#### **XXIV. COLLEGE LIBRARY**

The college has a well-equipped library for the students and Faculty members. It has a good collection of books including both primary and secondary sources. The library also maintains national and international journals/magazines and newspapers (local, regional and national) and has easy accessibility by the students. Question banks are stacked on racks for quick reference and as modes of practice for the students. The students are also provided with Internet facilities that would enable them to rummage around for profound reading materials related with their course of study.

The library has an ambience of learning conducive and stimulating to the cerebral faculties of the students. Students are encouraged to become discerning users of the library.

- (a) Each student will be issued 4 (four) Library Cards which will have a record of the books borrowed. These cards will be issued at the beginning of the course on producing the College Identity Card signed by the Principal and the Caution deposit Receipt.
- (b) Students will be allowed a maximum number of 4 (four) books at a given time from the Library.
- (c) If the books are not returned on time a fine of Rs 2.00 (rupees two) only per day per book shall be charged as late fee.
- (d) A student may keep the book for a maximum period of 14 (fourteen) days only for general books and 7 (seven) days only for course books.
- (e) If a book is lost or damaged the borrower will be asked to replace the book.
- (f) A student will be required to obtain a Library clearance before the documents from the College are issued.

#### **XXV. SCHOLARSHIPS**

- (i) **Scholarships Criteria:** The respective Governments / Agencies awarding scholarships have their specific norms regarding eligibility of applicants for receipt of scholarships. Applicants for scholarships are responsible for knowing the criteria. Should applicants give false information, the College cannot bear any responsibility as the College is not informed of the changing circumstances, say, of the applicant's family and financial situation. Anyone receiving a scholarship by submitting wrong information is duty bound to return the same to the issuing authority.
- (ii) **Scholarships available:** Students may apply for the various types of Scholarships to the Government / Agency, etc., through the college. The following are the scholarships (list not exhaustive) availed by students of the college.
- Post-Matric, Book Grant, Free Studentship: available to those students belonging to the category of Scheduled castes and Tribes and other backward classes.
  - National Scholarships.
  - State Merit Scholarship.
  - Stipend / Book Grant.

- Financial Assistance such as for those whose parents are employed in the Armed Services.
- Coal India Rajiv Gandhi Scholarship.
- National Council of Education Research and Training Scholarships.
- North Eastern Council Stipend and Book Grant.
- Inspire Scholarship for undergraduate Science students.
- UGC Scholarships.

**(iii) Criteria for availing the Scholarships:** Having collected the scholarship form from either the college office or the respective Government / Agency office (when the same is not available in the office) the required information should be filled and handed over to the Counter concerned with Scholarships. The Principal will forward the Scholarship forms which have been filled-in correctly and submitted on time.

**Some of the criteria to fulfil for receiving a scholarship are:**

- Income of the parents/guardians specified by the Government / Agency norms.
  - Student's attendance for classes in the previous academic year.
- NOTE:** The College does not guarantee the grant of Scholarship by the Government / Agency, to those who apply for the same.

**(iv) Mode of Withdrawal:**

- When the Government / Agency intimates the approval of a scholarship to the College, the same will be intimated to the students who have been granted the Scholarship through a notice displayed on the Notice Board.
- Students are to present, at the time of collection, their Identity Card and Fee Book for verification.
- Scholarships will be issued by cheque and only to the recipient named in the Scholarship order.
- In no case will the scholarship be disbursed unless the student has fully cleared the previous year's fees.
- In case the recipient is unable to collect the scholarship in person, an authorized person may collect the same on his / her behalf, subject to the Government / Agency authorization of the substitute person. The authorization should be in writing with the seal of the respective disbursing officer of the Government / Agency.
- There will be no deduction or adjustment of fees from Scholarships.
- No unauthorized deductions from the scholarship sanctioned shall be made.

## **XVI. AMENITIES**

### **A. Additional Courses:**

- UGC sponsored Training Courses in Civil Services (subject to a minimum number of applicants).
- UGC sponsored Remedial Coaching for students belonging to Minority communities (subject to a minimum number of applicants).
- UGC sponsored COC in Basic Electronics & Computer Assembly conducted by the Electronics Department (subject to the number of applicants).
- Computer Literacy Courses for the students, Teachers, Parents and the Community.
- UGC sponsored COC in Mushroom Cultivation conducted by the Botany Department.
- UGC sponsored COC in Advanced Analytical Chemistry conducted by the Chemistry Department

- g. Trained Counsellors will be conducting courses for each class on Personality Development, Life Skills and Preparation to approach the Job Market.
- h. Floriculture by the Department of Geography and Botany (subject to a minimum the number of applicants).
- i. Other Value – Added Courses / Certificate Courses

**B. NSS:** The National Service Scheme (NSS) is a youth and a student programme that aims at arousing social consciousness of the youth with an overall objective of personality development of the students through community service. St. Edmund’s College has been actively involved in various activities and programmes of the NSS like tree plantation, constructive work in adopted villages, blood donation camps, AIDS awareness programmes to name a few.

**C. NCC:** The College is also attached to 42 Megh Signal Coy NCC Unit and is located within the campus (behind J N Foley Hostel). This facility is available for both boys and girls from all streams joining the College in the 1<sup>st</sup> Semester. NCC provides the students with many incentives such as Certificates and Scholarships. Interested students can contact the NCC cell for enrolment.

**D. Committees and Clubs:** The College has various Committees such as Alumni Facilitations Committee, Bioethics And Safety Cell, Canteen Committee, Event Management Committee, Examination Committee, Feedback Committee , Internal Complains Committee, IQAC, Grievances Redressal/ Discipline Cell, Library Committee, Magazine & Publicity Committee, Placement and Counselling Cell, Research and Publication Committee, Website Committee, Women Cell,etc. The College has also introduced new clubs for interested students such as: Art Club, Astronomy Club, Badminton Club, Bizz Builders Club, Brainstromers , Computer Club, Craft Club, Culinary Club, Dance Club, Debate Club, Eco Club, Literary and Dramatic Club, Meme Club, Music Club, Photography, SEC MUN, Science Club, Swachhta Action Club, etc.

**E. College Magazine:** The College Magazine, “The Edmundian” is one platform that allows the teachers and the students to work together. This annual magazine showcases the talents and interests of the student community at large. It invites and encourages students towards activities that would expose their creativity as well as enliven their talents.

**F. Department Magazines:** Apart from the College Magazine, most of the departments have their annual department magazine. This magazine is solely steered and managed by the students’ right from the inputs to the printing. Some of these magazines are:

- ANANT* (Mathematics Dept)
- Bit Canvas* (Computer Science)
- Botanica* (Botany Dept.)
- EcoInfo* (Economics Dept.)
- Edphys* (Physics Dept.)
- Geographia* (Geography Dept.)
- Ingene* (Biochemistry Dept.)
- Ka Rynsan* (Khasi Dept.)
- Musings* (English Dept.)
- N.O.W* (Environmental Sc. Dept.)

*Net Worth* (Commerce Dept.)  
*Scientia Potentia Est* (Biotechnology Dept.)  
*Societus* (Sociology Dept.)  
*The Chemists Mind* (Chemistry Dept.)  
*Vox Populi* (Political Sc. Dept.)  
*Weaving Change* (BSW & MSW Depts.)  
*Zeitgeist* (History Dept.)  
*Znigma* (Zoology Dept.)

**G. Seminars:**

- (a) **Student Seminars:** The students are stirred and motivated to participate in seminars organized by various departments from time to time during the academic session. These seminars help build their confidence and personality.
- (b) **National and International Seminars:** At least two National or International seminars are conducted in the college each year.

**H. Edblazon:** St. Edmund's College is the only College in the city that dedicates a number of days towards creativity and recreation of the students. During the days schedule for Edblazon, the students will participate in activities like sports, cultural and co-curricular activities.

**I. Sports:** St. Edmund's College, takes particular care towards the development of physical well being of the students. Sports play a vital role in the lives of every Edmundian. There are both indoor and outdoor games facilities for the students. The college campus has two basketball courts, one football fields, one cricket field, practice cricket pitches, and a volleyball court for the outdoor games and several indoor games like table tennis, chess and caroms. The college also has a football team, a basketball team and a cricket team for participation in all inter-college tournaments. Reputed coaches for the above sports are employed by the college for better guidance and improvement of the students in the field of sport.

**J. Indoor Gymnasium:** St. Edmund's College has a well-equipped indoor gymnasium to encourage students to build their physical and mental health. The Gymnasium has a specialized trainer to provide guidance to the trainees.

**K. Audio / Visual Room:** Keeping up with modern technology, St. Edmund's College provides its teachers and students with modern techniques of imparting knowledge to the students. The Audio-Visual Rooms are spacious and have projectors (overhead and LCD) that provide added and better means of teaching and learning for the students. Films related to the course of study are screened from time to time for the better understanding of the particular subject. To think ahead of chalk and duster and to keep pace with the modern-day technique of teaching, St. Edmund's College provides all its lecture rooms with LCD projectors which are used for the power point presentation by teachers.

**L. College Hostels:** The College also maintains hostel facilities for the benefit of out-station students who come from other states and countries as well. Hostel admission is provided on the basis of merit only. It is important that the students' performance throughout the course of study be excellent to retain a seat in the hostel. The pupils are expected to maintain discipline and a feeling of fraternity with one another in the hostel and the community at large. Presently the



College has one Boys' Hostel (Bro. J. N. Foley Hostel), each with a capacity of 50 students. The College has also started a Girls' Hostel from the academic sessions 2013-14 with a capacity of 50 only. Those wishing to apply for a Hostel seat may purchase the Hostel Prospectus from the hostel wardens and submit the form enclosed there, immediately after admission into the College, to the Rector's Office. While meeting the Rector, the applicant should be accompanied by her/his parent (s) and the local Guardian.

- M. Mentoring:** A valued tradition at St. Edmund's College is the close bond between students and Teachers. This has been formalized in recent years into a regular mentoring programme. The College highly regards this one on one interaction between the teachers and the students. This has proved successful in providing students with an opportunity to open up to a responsible and concerned adult their views and opinions with regards to their academic, social and even individual concerns. This has further enhanced the teacher-student bond. Trained counsellors are made available should the need be felt for personal counselling.
- N. Career Guidance and Counselling:** The College has a Career Guidance and Counselling Cell. There are two members of the Teaching Staff who coordinate the activities of this cell. The purpose of this cell has been to keep in touch with various companies seeking campus interviews and they facilitate their interaction with the students. The centre also organizes regular career guidance seminars.
- O. College Canteens:** The College has a canteen, a Coffee Shop, and other outlets for sale of different cuisine. The canteens are open from 8.30 am to 5.00 pm. Students are encouraged to make adequate use of the canteen facility for social interaction.
- P. Student Feedback:** The College respects the opinions of all its stake-holders. Significant among the many stake-holders are our students. Each year, at the time of collection of the Admit Cards for the University Examinations the students are invited to assess the College on all fronts. This assessment is collated and presented to the College Governing Body, IQAC and Staff, who suggest remedial measures if necessary.
- Q. On Campus Recruitment:** Many agencies come to the College to recruit candidates for various positions. The College provides the logistics for such recruitment and students are the beneficiary through its Placement and Counselling Cell.
- R. Bioinformatics Facility:** The Bioinformatics Infrastructure Facility (BIF) for biology teaching attached to the Biotechnology Department of the college was established in 2009 under BTISNET programme of DBT, Govt. of India. The centre facilitates the use of databases and software's packages required by the undergraduate biotechnology students and teachers with an aim to provide up to date accurate information in the field of biotechnology and bioinformatics. The centre also provides services such as online bibliographic references search through network, offline literature search through CDROM server, electronic mail, internet, statistical interpretation of research data, training programmes, workshop on bioinformatics and current awareness services etc. Since its inception, the centre has been engaged in organizing workshop, trainings and also has published many publications in peer reviewed journals. The main area of specialization is protein engineering, environmental biotechnology and bioinformatics. The

centre invites all the students of the college and the nearby areas to make use of the facility developing their IT skills. (Visit: [www.bifsec.com](http://www.bifsec.com) / email: [stedmundc.btisnet@nic.in](mailto:stedmundc.btisnet@nic.in))

- S. Advanced Biotech Hub Facility:** The Institutional Biotech Hub Facility, located at the premises of the Biotechnology Department of the College, established in 2012, is funded by DBT, Govt. of India. The broad purpose of the facility is to promote education and research in biology/life Science/biotechnology and to attract brilliant young students to build their career in different fields of biological sciences/biotechnology. The support under this programme has been provided initially for a period of 3 years. The hub has state of art facilities with a world class infrastructure, with basic sets of instruments for biotechnology research. The major activity of the hub is to provide training to students and teachers on basic biotechnology research and also to collaborate with other institutes for research activities. Presently the hub is focusing on the gene and protein characterization, structure prediction, molecular docking of cyanobacteria in context to the dye decolourization. Furthermore the centre is also emphasized on in silico based modelling of various enzymes that are important for metal stress in cyanobacterial system. Besides these, the hubs would provide online library resources and animations for the undergraduate students of biology. The hub invites all the students and teachers to use the facility. (Visit: [www.bifsec.com](http://www.bifsec.com) /email: [samratadhikari@rediffmail.com](mailto:samratadhikari@rediffmail.com))
- T. The Infirmary:** The College also provides basic medical facilities in the Campus through a registered Nurse.
- U. Outreach Programmes:** The Faculty of the College conducts regular outreach programmes to class IX and X students in rural schools in sciences and other subjects. They also involve students in such programmes to imbibe in them the spirit of self giving.

## XXVII. MEMORIAL LECTURES

1. The Prof. B. Dutta Ray Memorial Lecture organized jointly by the Political Science & Economics Departments
2. The Colussus Memorial Lecture in memory of (L) Bro. D. O'Donohue Memorial Lecture organized by the English Department
3. The Late Mr. Valentine Richard Miranda and the Late Marjorie Miranda Memorial Lecture organized in alternate years by the Environmental Science & Social Work Departments.
4. The Late E. Nongrum Memorial Lecture, Department of Biotechnology.

## XXVIII. AWARDS

The following Awards have been instituted in the College:

### 1. The Edmundian of the Year:

The Award is the most coveted honour bestowed on the most outstanding graduating student of the College.

**Nomination:** Nomination for this award is made by each Department on the basis of the overall performance of the student spanning over three years of his / her stay at the College. While nominating, the merit of the student is judged on the basis of his / her academic grades, extra-

curricular activities, behaviour, manners and performance in the classroom, relationship with Staff and Peers and how he / she has impacted the community life in the College.

### **Edmundian of the Year**

2022: Lucky G Momin

2023: Ralph Lennard Marbaniang

2024: Jethro Jarvis Roy Jyrwa

## **2. Other Awards:**

- a. St. Edmund's Bajaj.com Award in memory of Late R N Bajaj for overall excellence - a student in the Commerce Stream.
- b. The Saktipada Das Memorial Award for topper (over 60%) in Economics in the NEHU honours Examination.
- c. The Platinum Jubilee Award for overall Degree toppers (one from each stream).
- d. The St. Edmund's College Staff Mutual benefit Fund Award for Physically challenged students.
- e. The Late N. Karmakar & the Late A. Karmakar Award for topper (over 60%) in Maths from the College in the NEHU Hons Examination.
- f. The B. Dutta Ray Memorial Award for the topper (over 60%) in Political Science from the College in the NEHU Hons Examination.
- g. Parmeshwari Devi Bajaj Award to a Girl Student for All Round Excellence.
- h. The Late Valentine Richard Memorial Award for the topper in EVS from the College in the NEHU Examination.
- i. The Late Valentine Richard Memorial Award for the most environment friendly student of the year.
- j. The Late Marjorie Miranda Memorial Award for the topper in Social Work from the College in NEHU B.S.W. Examination.
- k. The Late Marjorie Miranda Memorial Award for the student most passionately involved in social outreach during the year.
- l. The Late Prof. M. Kalita Memorial Award for the topper in Chemistry in the NEHU Honours Examination.
- m. The Late Prof. S. Myrthong Memorial Award for the topper in Botany in the NEHU Honours Examination.
- n. The Late Prof. N. Ganguly Memorial Award for the topper in Physics in the NEHU Honours Examination.
- o. The Late Prof. D. Dhar Award for the topper in Zoology in the NEHU Honours Examination.  
\* The awards from (l to o) were instituted by a group of distinguished alumni of the College.
- p. The Late Prof. D. Lastingwell Warjri Memorial Award for the topper(over 60%) in Khasi from the College in the NEHU Honours Examination.
- q. The Late Dr I. Nongrum Memorial Award for the topper(over 60%) in Biotechnology from the College in the NEHU Honours Examination

## **XXIX. RESULTS OF 2023**

### **6<sup>th</sup> SEMESTER RESULTS 2023**

<b>STREAM</b>	<b>APPEARED</b>	<b>FIRST</b>	<b>SECOND</b>	<b>RANK HOLDERS</b>	<b>PASS %</b>
BA	281	180	75	34	80

BSC	200	175	2	41	85
BCOM	112	87	19	2	95
BCA	40	38		9	95
BSW	40	37	1	9	95

### **XXX. EXPECTATIONS OF THE STUDENTS**

#### **(a) God expects that you will:**

- Develop your relationship with Him through prayer and participation in the life of the institution.
- Behave in a God like way, in your dealings with others modelling His tolerance, fairness, respect and honesty at all times.

#### **(b) The Educational Authorities require that you will:**

- Attend College regularly.
- Come to College on time.
- Attend all the classes organized for you.
- Respect the property of the institution.

#### **(c) The College Community expects that you will:**

- Take advantage of every chance to learn.
- Not take part in unacceptable behaviour such as swearing, spitting, fighting and damaging institution property.
- Show respect for your physical wellbeing by not smoking, not taking alcohol or tobacco in any form, chewing pan and by not using drugs which are harmful.
- Show pride in your College and present a Good image by behaving yourself in public and when traveling.
- Be co-operative with respectful to all members of the staff.
- Show a strong College spirit by participating in College activities.

#### **(d) Your Lecturers expect that you will:**

- Show them courtesy and respect at all times.
- Accept their authority and responsibility and their right to give instructions.
- Listen when Lecturers or other students are speaking. Indicate your desire to contribute by raising your hand.
- Avoid distracting behaviour during the classes.

#### **(e) Your fellow students expect that you will:**

- Not interfere with their person by bullying or violent acts.
- Not detract from their good name by insults or spreading rumours.
- Not interfere with their chance to learn by causing disturbance during the lectures.
- Speak to others with courtesy and respect.
- Be responsible for your actions and accept the consequences of them.

**Note: Other Rules and Regulations will be made known to Students from time to time.**

\*\*\*\*\*