



ST. EDMUND'S COLLEGE,
SHILLONG

REPORT

ON

THE ADD-ON COURSE

ON MAKING KHASI SOUVENIRS

Conducted between 6th - 24th May 2024

Organised by

THE DEPARTMENT OF KHASI
ST EDMUND'S COLLEGE, SHILLONG

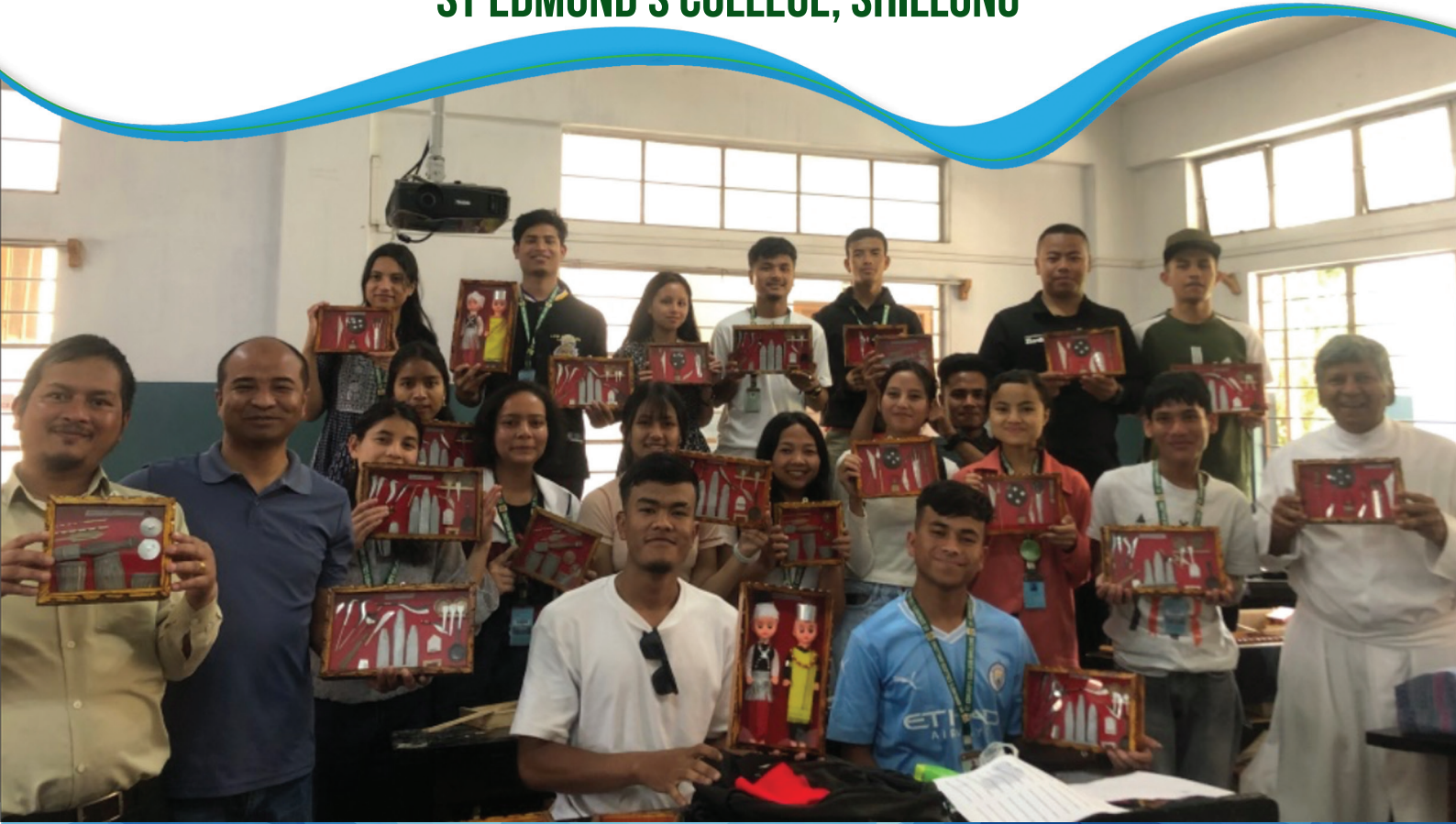


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ACKNOWLEDGEMENTS

This Add-On Course on “*Making Khasi Souvenir*” conducted by the Department of Khasi, St Edmund’s College, Shillong would not have come to fruition had it not been for the guidance and enthusiasm of **Br. (Dr) Simon Coelho**, Principal in-charge, St Edmund’s College, Shillong. I am also grateful for the support of **Mr. Monotosh Chakravarty**, Vice Principal (Administration), St Edmund’s College, Shillong, **Dr. (Capt) K. P. Pallavi Malhan**, Vice Principal (Academics), St Edmund’s College, Shillong and **Dr. Oliver Nelson Gonsalves**, Research Facilitator, Incubation Cell, St Edmund’s College, Shillong

I am also grateful to the staff of the Khasi Department, **Mr. Bobby S Basan**, Head, Department of Khasi, St Edmund’s College, Shillong, **Mr. W Kharwanlang**, Joint Coordinator and Faculty, Department of Khasi, St Edmund’s College, Shillong, and **Dr. Rosa M. Mawlong**, Faculty, Department of Khasi, St Edmund’s College, Shillong, for their support during this first trial of the course, because of them, the course runs smoothly and productively.

I am also thankful to **Mr. James Born Dkhar**, the Instructor, for his experience in handicraft for the course. He gave the students the knowledge and tools required to make Khasi souvenirs.

The dedication of the **students of the 2nd semester** from different departments of St Edmund’s College, Shillong, in attending the course thoroughly and completing all the thirty-four hours course within the stipulated time. I wish them success in their future endeavours.

Sd/-

Course Co-ordinator

GENERAL INFORMATION

- A. Title of the Course: Making Khasi Souvenirs
- B. Total Contact Hours: 34 Hours
- C. Date of Approval: 3rd May 2024
- D. Opening of Registration Process: 27th April 2024
- E. Closing of Registration Process: 2nd May 2024
- F. Mode of Registration: Online (Google Forms)
- G. Date of commencement of the Course: 6th May 2024
- H. Conclusion of the Course: 24th May 2024
- I. Duration: 17 days
- J. Total No. of Students Enrolled: 22
- K. Registration Fee: Rs. 300/-
- L. Course Coordinator: Dr. Ronald Peel Kharshiing, Assistant Professor, Khasi Department, St Edmund's College.
- M. Joint Coordinator: Mr. Wanpli Kharwanlang, Assistant Professor, Khasi Department, St Edmund's College.
- N. Instructor: Mr. James Born Dkhar

COURSE STRUCTURE

A. COURSE DESCRIPTION OF THE ADD-ON COURSE

MODULE – I: THEORY [TIME: 4 HOURS]

- Lecture on theory
- How to make Khasi Souvenir: What to use and how to use
- How to make Khasi Archery: What to Use and How to Use
- How to make Khasi Traditional Dress: What to Use and How to Use
- How to make Khasi Musical Instrument: What to Use and How to Use

MODULE – II: KHASI SOUVENIR [TIME: 6 HOURS]

- Raw materials: Scissors, hammers, aluminium sheets, knives, stencils, pencils, broom sticks, unused brooms, griffin threads, green tape, bottle caps, wood, colour spray, adhesive (Fevicol).
- The instructor taught the students how to cut, shape, hammer and spray colour

MODULE – III: KHASI ARCHERY [TIME: 6 HOURS]

- Raw materials: Broom sticks, griffin threads, aluminium sheets, scissors, hammers, knives, stencils, pencils.
- The instructor taught the students how to cut, shape, hammer and spray colour

MODULE – IV: KHASI TRADITIONAL DRESS [TIME: 6 HOURS]

- Raw materials: Scissors, synthetic and blended fibre cloth, beads, silicon dolls, aluminium sheets, and velvet.
- The instructor taught the students how to cut and shape sticks.

MODULE –V: KHASI MUSICAL INSTRUMENT [TIME: 6 HOURS]

- Raw materials: Knives, hammers, colour spray, and griffin thread.
- The instructor taught the students how to cut, shape, hammer and spray colour.

MODULE –VI: ACTIVITIES [TIME: 6 HOURS]

B. PROGRAMME OF THE COURSE:

This course was divided into 6 modules. Each module was designed by a course co-ordinator of the Khasi Department and one part of the module was by the course instructor. The programme of the course is listed in the table below:

MODULE NUMBER	MODULE TITLE	DURATION
Module - I	Theory	4
Module – II	Khasi Souvenir	6
Module – III	Khasi Archery	6
Module – IV	Khasi Traditional Dress	6
Module – V	Khasi Musical Instrument	6
Module-VI	Activities: A. Multiple Choice Questions B. Preparation of Projects	6

C. BASIC DETAILS OF THE 34 HOURS ADD-ON COURSE

SL NO	TITLE	CONTENT
1	Course Title	Add-On Course in Making Khasi Souvenir
2	Course Outcomes	<ul style="list-style-type: none">• Enhanced skills and knowledge• Industry-relevant training• Improved job readiness• Increased networking opportunities• Higher earning potential• Enhanced perception
3	Pre-requisite	All Under-Graduated Students of 2 nd Semester
4	Course Objective	To help students acquire skills and knowledge not covered in their core curriculum. These additional skills and expertise can make graduates more attractive to employers looking for candidates with specialised expertise.
5	Program Highlights and Unique Features	The course encourages the students to learn how to make Khasi souvenirs to enlighten the rich identity of Khasi culture.
6	Career Prospect	This program can help students develop important employability skills such as teamwork, communication, and problem-solving. Employers highly value these skills, and students who have them are more likely to be successful in their careers.
7	Faculty Requirements	James Born Dkhar, Instructor and professional in Handicraft
8	Pedagogy	Learning through theory and practical
9	Registration Fee (in Rs.)	300/-

10	Intake Capacity	20 Students
11	Contact Hours	34 hours
12	Course Duration	2 hours per day for 17 days Total Course Duration-34 Hours Final Assessment on the last day
13	Course Co-ordinator	Dr Ronald Peel Kharshiing, Assistant Professor, Khasi Department, St Edmund's College, Shillong
14	Course Joint Coordinator	Wanpli Kharwanlang, Assistant Professor, Khasi Department, St. Edmund's College, Shillong

D. GRADING POLICY

TOTAL SCORE (OUT OF 100)	GRADE
90-100	A+
80-89	A
70-79	B+
60-69	B
50-59	C+
40-49	C
0-39	NO CERTIFICATE ISSUED

LIST OF REGISTERED PARTICIPANTS

Sl. No	Name	University Roll No	Department
1	Ritilin Puliar	23243207	Khasi
2	Twinkle Pajuh	23243203	Khasi
3	Rosemarry pohrmen	23243213	Khasi
4	Lyza Fency Kyndait	23243214	Khasi
5	Bankheinkor K Sohphoh	23243201	Khasi
6	Kerborlang Tangsong	23243205	Khasi
7	Babitbanshan Kharmudai	23243217	Khasi
8	Seibor Surong	23243202	Khasi
9	Requiteson Pohsnem	23243211	Khasi
10	Philawanshwa Wanniang	23243208	Khasi
11	Studiful Khongwir	23243209	Khasi
12	Pynshngain Pyngrope	23332751	Political Science
13	Careen Lyngdoh	23243212	Khasi
14	Polyansis Mawtyllup	23341224	Social Work
15	Dawanjingmen Ryntathiang	23243216	Khasi
16	Phibansara kharsati	23341219	Social Work
17	Sottinylla Nongphud	23341244	Social Work
18	Deinamesha Hynniewta	23122412	Economics
19	Rumadeilang Langstang	23243210	Khasi
20	Mansanshwaname Ryntathiang	23243206	Khasi
21	Deibormiki Dhar	23243204	Khasi
22	Dakalari Tham	23341241	Social Work

ATTENDANCE

NAME	UNIVERSITY ROLL NO	SEMESTER	DAYS	ATTENDED	ATTENDANCE (%)
Ritilin Pular	23243207	II	17	12	70
Twinkle Pajuh	23243203	II	17	16	94
Rosemarry Pohrmen	23243213	II	17	14	82
Lyza Fency Kyndait	23243214	II	17	15	88
Bankheinkor K Sohphoh	23243201	II	17	16	94
Kerborlang Tangsong	23243205	II	17	14	82
Babitbanshan Kharmudai	23243217	II	17	15	88
Seibor Surong	23243202	II	17	17	100
Requiteson Pohsnem	23243211	II	17	15	88
Philawanshwa Wanniang	23243208	II	17	17	100
Studiful Khongwir	23243209	II	17	12	70
Pynshngain Pyngrope	23332751	II	17	10	58
Careen Lyngdoh	23243212	II	17	14	82
Polyansis Mawtyllup	23341224	II	17	17	100
Dawanjingmen Ryntathiang	23243216	II	17	9	52
Phibansara Kharsati	23341219	II	17	15	88
Sottinylla Nongphud	23341244	II	17	Ab	Ab
Deinamesha Hynniewta	23122412	II	17	16	94
Rumadeilang Langtang	23243210	II	17	13	76
Mansanshwaname Ryntathiang	23243206	II	17	14	82

WRITTEN TEST, PRACTICAL AND RESULTS

Tests were given as written tests after the last day of the Add-On Course. These tests were designed in the form of how the tools are made and what they are used for. This evaluation method aimed to test the student's understanding and capability of the various traditional Khasi tools.

A. METHODOLOGY OF EVALUATION:

Each practical had marks ranging from 0-30 for creativity ability and 0-10 for skill and clarity. For the written test, each student has been given thirty questions for MCQs, which carry one mark each, and 4 questions of 5 marks for objective type questions according to the topic taught in the Add-On Course. The total mark for one student is 100. The written test was conducted by the teachers, and the practical was conducted by the instructor. The percentage of marks was converted to a grade. Only students who had scored a minimum of 40% and above are eligible for the certificate.

B. RESULTS

The details of the marks and percentage attained are listed in the table below:

Sl. no	Name	Theory	Practical	% of Marks	GRADE
1	Ritilin Puliar	47	43	90	A+
2	Twinkle Pajuh	48	47	95	A+
3	Rosemarry Pohrmen	48	47	95	A+
4	Lyza Fency Kyndait	45	50	95	A+
5	Bankheinkor K Sohphoh	48	50	98	A+
6	Kerborlang Tangsong	50	49	99	A+
7	Babitbanshan Kharmudai	48	50	98	A+
8	Seibor Surong	49	46	95	A+
9	Requiteson Pohsnem	48	49	97	A+
10	Philawanshwa Wanniang	49	50	99	A+
11	Studiful Khongwir	47	50	97	A+
12	Pynshngain Pyngrope	47	50	97	A+
13	Careen Lyngdoh	42	48	90	A+
14	Polyansis Mawtyllup	47	44	91	A+
15	Dawanjinkmen Ryntathiang	48	42	90	A+
16	Phibansara Kharsati	50	50	100	A+
17	Deinamesha Hynniewta	47	49	96	A+
18	Rumadeilang Langstang	41	50	91	A+
19	Mansanshwaname Ryntathiang	49	50	99	A+

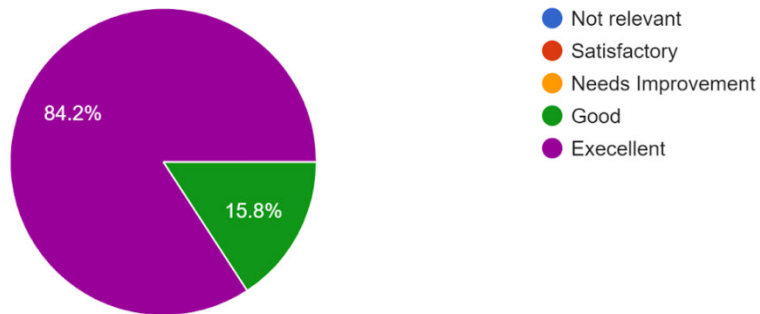
FEEDBACK AND SUGGESTIONS

A Google Form was designed to assess feedback from the students. The link (URL) of this form is <https://forms.gle/o2p2HhHJxQ71oicP6>

Responses (of the students) are depicted below.

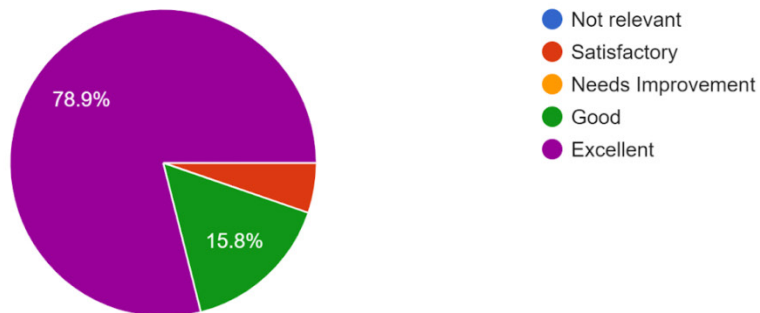
Question 1. Is the objective of the course clear to you?

19 responses



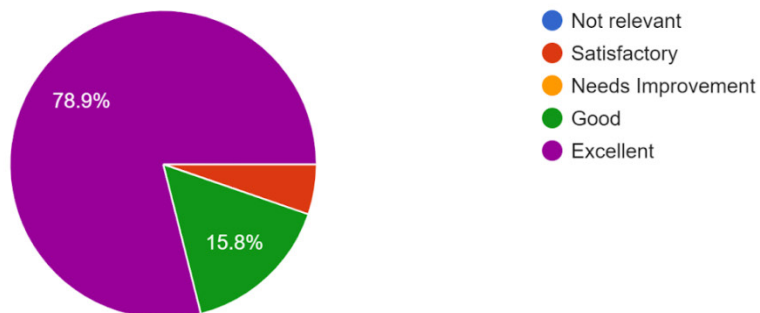
Question 2. How was the structure (organisation/planning) of the course?

19 responses



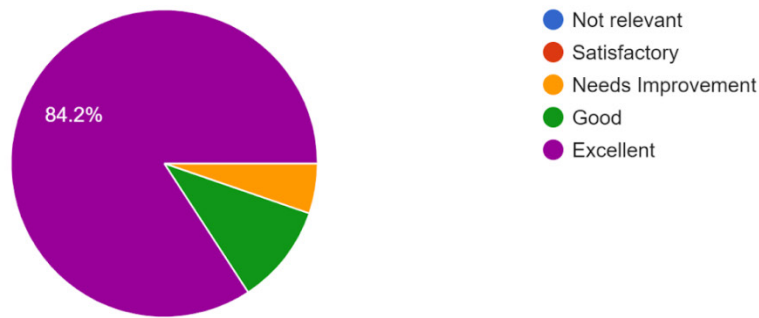
Question 3. Did the Instructor teach you what you expected ?

19 responses



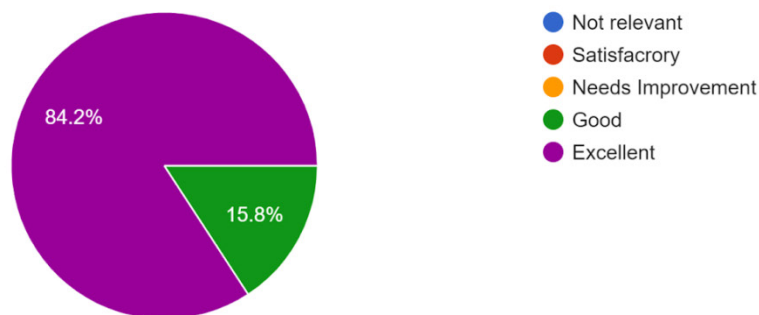
Question 4. Did the Course benefit your future career?

19 responses



Question 5. How would you describe this Course to your friends?

19 responses



Question 6. Your suggestion/comments on the Course (19 responses)

1. Excellent.
2. The course has been thoroughly useful from the beginning. It has equipped us with new skills that will prove benefit to us later on in life if we ever think of starting our own souvenir making business. It has also help us bond through teamwork. Overall it was a good experience and i learnt many things.
3. I really enjoyed the course.i learn a lot of very useful information. Thank you.
4. Very helpful.
5. It very good and interesting to make this khasi souvenir.
6. No suggestions.
7. It was a fascinating experience.
8. From this course i get more experience and i also learn so fast. So we need to do it again on the up-coming semester if it's eligible. Thank you.

9. I love it.
10. Good.
11. Handmade with love and tradition.
12. We learnt a lot from this course and it's really an interesting experience.
13. Thank you, from this course I learn many things to do.
14. It was helpful.
15. It is good and and best for the future.
16. No suggestions.
17. It help me to gain more knowledge and I get to learn many thing.
18. The class was excellent.
19. Thank You St. Edmund's College, Shillong.

FINANCIAL STATEMENT

1. Expenditure:

Sl No	Particulars	Rupees
1	Honorarium to Instructor	Rs. 34,000.00
2	Raw Materials for the Course	Rs. 63,852.00
3	Miscellaneous	Rs. 3,868.00
	Total	Rs. 1,01,720.00

2. Received:

Sl No	Particulars	Rupees
1	Sponsored by St Edmund's College	Rs. 96,020.00
2	Fees @300 x 19 students	Rs. 5,700.00
	Total	Rs. 1,01,720.00

ANNEXURE

Annexure I: Brochure for Registration



ADD ON COURSE **MAKING KHASI SOUVENIRS**

What is an Add On Course?

The objectives of introducing this course are:

- To develop additional skills for students and encourage them to go beyond the curriculum
- To provide students the opportunity to complete various **certificate courses** within their regular undergraduate programme.

About the course on *Making Khasi Souvenirs*:

This is a skill development course on sustainable handicrafts. The expected outcomes after the completion of the course are:

- expand the scope for self-employment
- develop entrepreneurial skills to market competitive products
- produce high quality to compete nationally as well as globally
- build self-confidence and self-awareness

Course Details

Number of seats: 20

Scheduled days: Monday to Friday

Scheduled time: 2: 30 p.m.

Duration: Two hours per day


Registration fees: Rs 300/-

Last date to register: 02 May 2024



**SCAN THE QR CODE TO
REGISTER FOR THIS
COURSE**

For more details, Contact the Course Coordinator (Dr Ronald P Kharshiing)

 **8837429177**

Annexure II: Template of the Certificate

St. Edmund's College Shillong



CERTIFICATE OF MERIT

This is to Certify that

for completing the Add-on Course on
'MAKING KHASI SOUVENIRS'

organised by the
Department of Khasi, St. Edmund's College, Shillong
from 6th May to 24th May, 2024
And obtained Grade A+

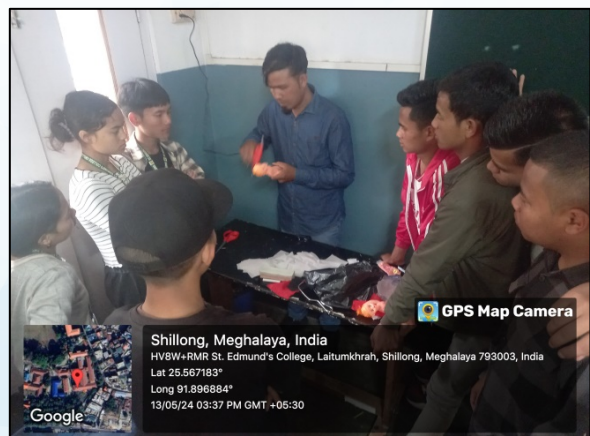
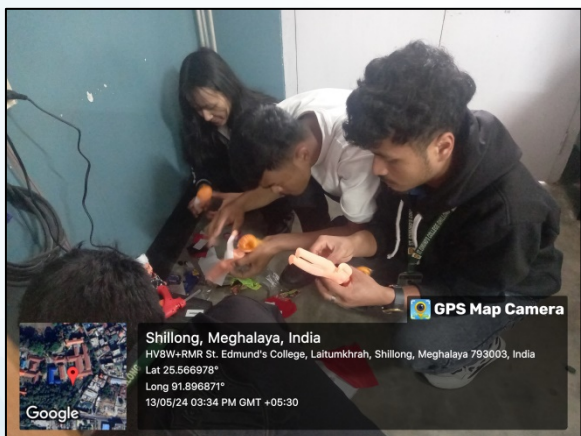
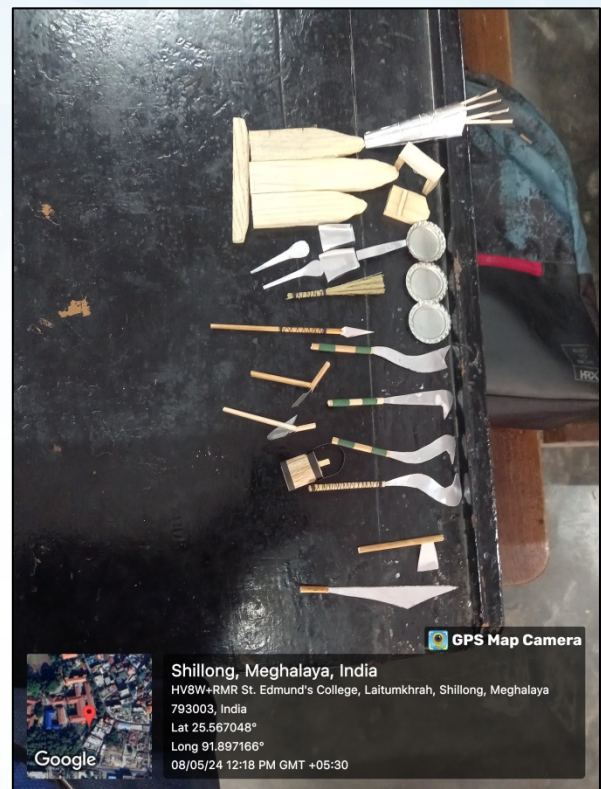
Br. (Dr.) Simon Coelho
Principal In-Charge

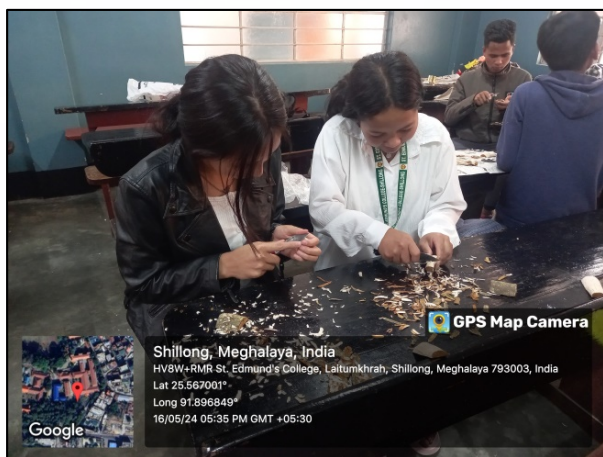
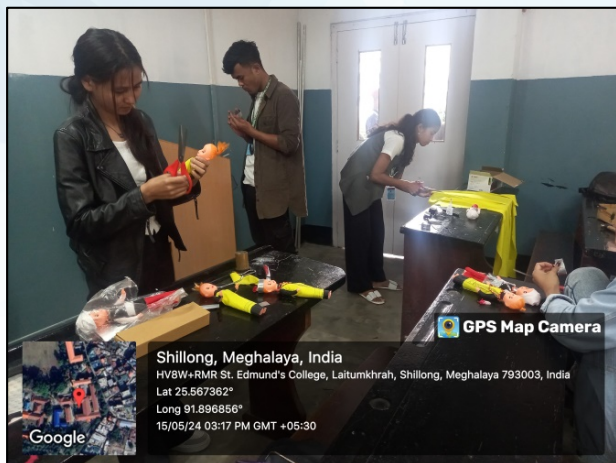
Bobby S. Basan
Head, Department of Khasi

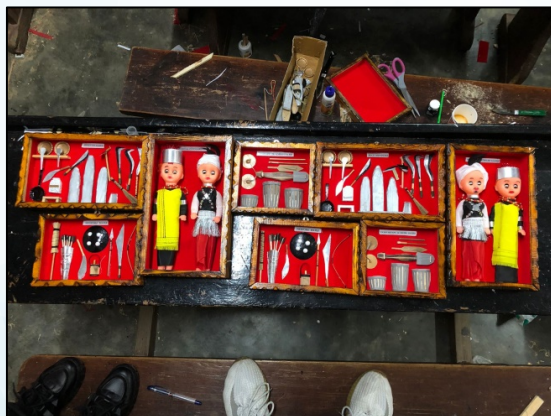
Dr. Ronald P. Kharshiing
Coordinator

Annexure III: Photographs and Geo-tagged during the course









Annexure IV: Display of Khasi souvenirs on the College Campus on 11th May 2024



Annexure V: Display the Khasi Souvenir in the College Campus on 24.5.2024









**Annexure VI: Photograph of each Student after completing the Course
on Making Khasi Souvenir.**



Ritilin Puliar

Twinkle Pajuh





Rosemarry Pohrmen

Lyza Fency Kyndait





Bankheinkor K. Sohphoh

Kerborlang Tangsong





Babitbanshan Kharmudai



Seibor Surong



Requiteson Pohsnem

Philawanshwa Wanniang





Pynshngain Pyngrope

Careen Lyngdoh





Polyansis Mawtyllup

**Dawanjingkmen
Ryntathiang**





Phibansara Kharsati

**Deinamesha
Hynniewta**





**Mansanshwaname
Ryntathiang**

**Rumadeilang
Langstang**





Studiful Khongwir