

A REPORT ON
FOREST AND TRIBAL LIFE WITH SPECIAL REFERENCE TO THE KHASIS.

The online webinar on “Forest and Tribal Life with Special Reference to the Khasis” was conducted with the main objective to expand the boundaries of knowledge and understanding among the students on an essential economic activity pertaining to forest and forest activities as found among the tribal people, with special focus on the dominant tribe of Meghalaya. The webinar was conducted at a very crucial time when there was a kind of standstill in the world because of the lockdown. To keep the spirit of learning alive, a webinar was held, where Dr. Rekha M. Shangpliang, being a subject expert, was the resource person. The other objective was to sensitize the students on the various cultural, social, economic and religious significance of forest in the life of a tribal community, giving focus on the Khasis of Meghalaya.

Outcome:

1. The students were able to understand the depth of the man- nature relationship of respect and dependence as found in the Khasis tribe.
2. The students are exposed to the range of economic activities and division of labour still in practice.
3. The students are made aware of the various laws (traditional and modern/ governmental) on the protection of forests.

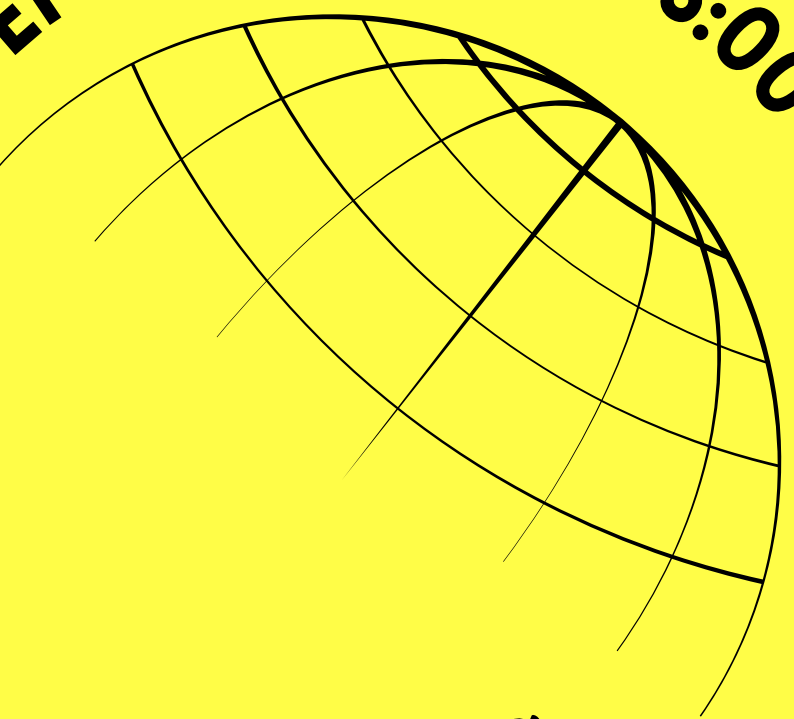
Sociology Department
St. Edmund's College, Shillong
in collaboration with
IQAC, St. Edmund's College, Shillong

INVITES YOU

Topic:
"Forest and Tribal Life with Special
Reference to the Khasis"

WEBINAR

30TH SEPTEMBER, 2021 || 6:00 PM



via
zoom online



Dr. Rekha M. Shangpliang
Associate Professor
Department of Sociology
NEHU, Shillong

[register here](#)

[click here for zoom link](#)

St. Edmund's College, Shillong

CERTIFICATE OF APPRECIATION

This certificate is presented to **Finley E. J. Syngai**,
Assistant Professor and HOD, Sociology Department, St. Edmund's College, Shillong,
for being the **Coordinator** of the webinar on
“Forests and Tribal Life (with special reference to the Khasi)”
held on 30th of September, 2021 and organised by Sociology Department,
in collaboration with IQAC, St. Edmund's College, Shillong.



Dr. Sylvanus Lamare

Principal,
St. Edmund's College.



Br. Simon Coelho

IQAC Coordinator,
St. Edmund's College.

FOREST AND TRIBAL LIFE With special reference to the Khasi of Meghalaya



Dr. Thanggoulen Kip...



ilapynshai marw...

ilapynshai marwein

21/SOCI/373 As...

21/SOCI/373 Ashruta ...



Finley Syngai

Recording

List Of Plants And Herbs which Begin With The Prefix 'JA' '(S.Khongsit)

- | | |
|--|---|
| ■ <i>Jakhria</i>
(<i>Rhynchothecum ellipticum</i>) | ■ <i>Jalyngnap iong</i>
(<i>Asteraceae; Inula cappa</i>) |
| ■ <i>Jalyngiar</i> (<i>Sunchus arvensis</i>) | ■ <i>Jaskei</i> |
| ■ <i>Jabuit</i> (<i>Acanthaceae; Phloganthus gamflei</i>) | ■ <i>Jamiaw</i> |
| ■ <i>Jalyngkthem saw</i> | ■ <i>Jamiaw madan</i> |
| ■ <i>Jalyngab lieh</i>
(<i>Astecaceae; Senecio densiflorus</i>) | ■ <i>Jathang</i> |
| | ■ <i>Jatira</i> |
| | ■ <i>Jada dieng</i> |
| | ■ <i>Jada hati</i> |

Shidalin Basaia...

Shidalin Basaiawmoit



WILLIAM



Rekha Shangpliang

A

Anwesha Saikia



Finley Syngai

Chat

From GOUTAM DEB to Everyone:

Good evening to everyone

From Finley Syngai to Everyone:

good evening everyone...sorry for the glitches

From Dr. Thanggoulen Kipgen to Everyone:

Good evening all participants.

Kindly mute your audio as the lecture is progressing.

From Me to Amiable Nong...: (Direct Message)

Please mute

From Me to Everyone:

Dear Participants, if you have any questions kindly drop it here in the chat box. Thank you

Who can see your messages? Recording On

To: Everyone

Type message here...

Recording

- *Jamiyang synrai*
(*Ternstomoceae*;
Camellia sp. F.
Theaceae)
- *Jashiah*
- *Jaler lum*
- *Jakhaw shoin*
- *Jashun*
- *Japri*
- *Japri lum*
- *Jajew shilliang*
- *Jajew shyrtong syiar*
- *Jajew saw*
- *Jajew saw*
- *Jajer*
- *Jawieh*
- *Jawieh*
- *Jaum*
- *Jalynnoh skei*
- *Jalbuit*
- *Ja Dieng Janai*
- *Jating*
- *Japiur*
- *Japiur iong*

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Anwesha Saikia



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Forest as Medicine

- Forest For Medicine: Indigenous Khasi wisdom of curing various ailments are all based on herbal lore for which the folk practitioners depend largely on forest products such as leaves, herbs and barks of trees.

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Traditional System Of Land and Forest Management

- ❑ Land and Forest are the natural endowments of nature.
- ❑ Land locally called “Ri” has a deep attachment to their pattern of social organization.
- ❑ It signifies economic prosperity, territorial integrity and deep emotional attachment.
- ❑ Khasi Land Tenure System (Traditionally not codified)

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Zoom Meeting

Recording

Categories of Land

- (1) Ri Raid or Community Land
- (2) Ri Kynti or Private Land

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Recording

Ri Kynti

1. Ri Kur or Clan Land
2. Ri Nongtymmen or inherited land
3. Ri Maw or Stone Land acquired by purchase
4. Ri Seng or land acquired by different clans
5. Ri Dakhol or Land acquired by purchase
6. Ri Shyieng or land used by the khadduh
7. Ri Lyngdoh or Land that belongs to the priest
8. Ri Syiem or Land set apart for the syiem
9. Ri Iapduh or Land that has become extinct

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Conclusion

- Communal Control over forest
- VIS A VIS
- Government Control
- The pertinent question here is :- Is the Community control on the forest itself a guarantee to ecological preservation ?

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Shidalin Basaiawmoit



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Rekha Shangpliang



Anwesha Saikia



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Ka Meirilung

*“Once again the trees will sound
Once again the rocks will move
Like in the past the days will come
In another way the land will mature
If we have ears to listen
To what Mother Earth has to say.....
Soso Tham*



Shidalin Basaia...

Shidalin Basaiawmoit



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Rekha Shangpliang









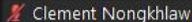





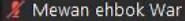
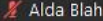
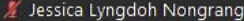

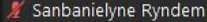
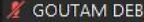

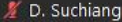



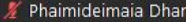

Anwesha Saikia



Finley Syngai

Zoom Meeting

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 Iohlynti Malai	 Sanbanielyne Ryndem	 GOUTAM DEB	 Shubhomoy Ghosh	 D. Suchiang
 Ridabiang Sungoh 21/SOCI...	 Gabriella Nongkynrih	 Dyutimoyee Kalita	 Phaimideimaia Dhar	 Khasi Department

Chat

From Ridabiang Sungoh 21/SO... to Everyone:

Thank you, Mam R.S for such a deep and Knowledgeable Presentation on the Topic given above ,Learn alot and Thank you mam...

From 21/Soci/393 Johndon Ras... to Everyone:

thank q teachers

From S Ginneo kipg... to Me: (Direct Message)

thank you for giving such precious knowledge

thank you ma'am

From Clement Nongkhaw to Everyone:

thank you teachers for this constructive presentation

From Nafisha Malngiang to Everyone:

thank you ma'am

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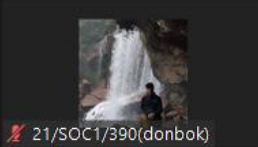


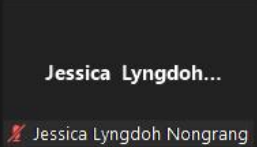

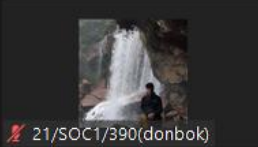
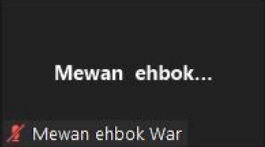

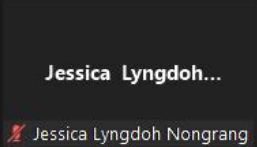

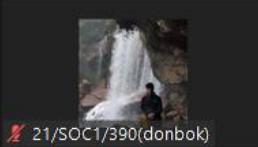
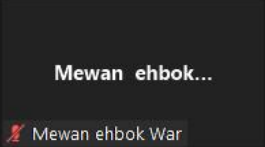

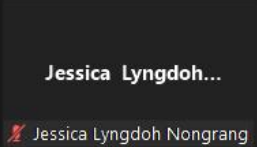

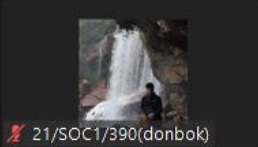
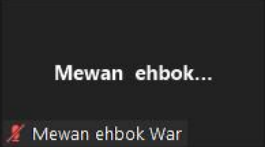


To: Ritisha Kharsh... (Direct Message)

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